



The Two Blind Men at Jericho, James Tissot (c.1836-1902)

The Twenty-Second Sunday after Pentecost
October 24, 2021 10am
Holy Eucharist Rite II

Welcome to Holy Trinity! We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

If there is any way that we can serve you or pray for you, or any questions we can answer, please don't hesitate to let me or Rev. D.J. know, and we will do our best! Our phone number and email addresses are at the bottom of page 3.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

COVID Update

Masks are required for all indoor worship and fellowship. This is to protect the unvaccinated among us, especially children, as well as to prevent breakthrough infections. This mandate will remain in effect until the positive test rate declines significantly. Masks are available at church if you need one.

Halloween Tailgate Party – October 30th from 5 to 7pm

Please join us for an all Parish “Trunk or Treat” Tailgate party in the lower parking lot of the church. Everyone is encouraged to wear their Halloween costume and decorate their car. Be ready for fun, fellowship, a petting zoo, and pumpkin smashing! Bring your own food and drinks! Remember to bring a bag of candy to share and a bag to hold your goodies. All ages are welcome! Invite your friends and neighbors. We hope to see you there!

Gather & Grow! Holy Trinity Stewardship 2022

Today marks the beginning of our Stewardship season, during which we ask our parishioners to prayerfully consider what financial commitment God might be calling them to make for 2022. The Stewardship Brochure (entitled “Gather & Grow”), which details our hopes and plans for next year, will be mailed to you shortly. If we do not have your mailing address, you can pick up a brochure at church or contact the Church Office to request one. If you have any questions about Stewardship, please feel free to reach out to R-J. Thank you for your joyful generosity!

Pastoral Care

In difficult times, anyone of us can find ourselves in need of help. Whether spiritual, physical, emotional, or financial. Holy Trinity is here for you. Please call the Church Office and let us know how we can be of assistance – 561-655-8650.

Coffee Hour

Please join us for coffee, muffins, and fellowship after the 8am and the 10am services in the Courtyard.

Sunday School Each Week

Where in the World is Sunday School?

Nursery care is available for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the first floor of the Christian Education Building in the first classroom on the right: "Blue Doors" please follow the signs or ask an usher for assistance.

Sunday School for elementary-aged children begins each week in the church until the Children's Homily, at which time the children follow the cross in procession to their classrooms. Children in Pre-K – lower elementary currently meet in the Parish Hall, and the upper elementary class meet in the library. The children receive a yummy snack, while enjoying playtime, Bible stories, music, and arts and crafts. Contact Elizabeth Brown at elizabeth@holytrinitywpb.org to volunteer.

Youth from 6th to 12th grade are invited to join Rev. D.J. after the 10am service in the office parlor located in the two-story building on the east side of the church property.

The Children's Nook

The Children's Nook is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed. In addition, we now offer the church parlor with live stream service as a quiet location for parents to enjoy. Ask any of our ushers for directions.

Weekday Worship & Fellowship Opportunities

- **Tuesday Parish Choir Rehearsal** with Mace Graham in-person and via Zoom at 7pm. Contact Mace for more information - musichtc@aol.com
- **Wednesday Stitches:** 12pm -1pm - The women's group will meet inside the Office Parlor (first floor of the office building to the right of the church)
- **Wednesday Vespers:** 6pm - A 30-minute Evening Prayer service in-person & via Zoom. Contact D.J. for more information - dj@holytrinitywpb.org.
- **Thursday Men's Group:** 8am - 9am - This Fall we will be studying Jesus' Parables. The group will meet both in-person in the Parlor (first floor of the office building to the right of the church) and via Zoom. Contact R-J for more information at rj@holytrinitywpb.org.
- **Thursday Morning Prayer:** 10am – A 30-minute Morning Prayer service in-person & via Zoom. Contact D.J. for more information - dj@holytrinitywpb.org.

The Rev. R-J Heijmen
Office: 561-655-8650 Ext. 16
Email: rj@holytrinitywpb.org

The Rev. D.J. Griffin
Office: 561-655-8650 Ext. 24
Email: dj@holytrinitywpb.org

The Word of God

Book of Common Prayer (BCP) 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. *(please kneel)*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(All children 5th grade and under are invited up to the chancel steps)

Children's Homily

The Rev. D.J. Griffin

Children's Hymn

"All Things Bright and Beautiful"

Hymnal 405

Verse 1

The Lessons (please be seated)

Job 42:1-6, 10-17

God has invited Job to replace him as divine king and manager of the world, but it is a safe offer, because Job cannot and will not accept it. To ancient people, possessions and progeny indicated God's favour: God loves him even more dearly after his ordeals.

Job answered the LORD: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 34:1-8

I will bless the LORD at all times; *
his praise shall ever be in my mouth.

I will glory in the LORD; *
let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

I sought the LORD, and he answered me *
 and delivered me out of all my terror.
 Look upon him and be radiant, *
 and let not your faces be ashamed.
 I called in my affliction and the LORD heard me *
 and saved me from all my troubles.
 The angel of the LORD encompasses those who fear him, *
 and he will deliver them.
 Taste and see that the LORD is good; *
 happy are they who trust in him!

Hebrews 7:23-28

The author has told us that we have a great high priest – namely, Christ. Now he tells us how our high priest differs from the Temple priests of old.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.
 People Thanks be to God.

(please stand)

The Gospel Procession

“Morning has Broken”

Hymnal 8
Verses 1 & 2

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
 People Glory to you, Lord Christ.

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

"Morning has Broken"

Hymnal - Verse 3

The Sermon

The Rev. R-J Heijmen

The Nicene Creed (*please stand*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble; John Braxton, Karen Friia, Barry Lawson, Lee Bowman, Gail McGrath, Regina Simmons, Julian Davies, Cathy Lewis, Euphemia Herah, Patti Koch, Tom Walker, Karina, Ethel Kinsella, Cheryl Grantham, Marge Scully and Poppy Ann Bailey.
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy; especially Anna Marie and David Richards, in whose memory the High Altar Candles are given, and Molly and Lionel Lowry, in whose memory the High Altar Flowers are given.
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Confession of Sin & Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements & Offertory

Please mail your tithes & offerings to Holy Trinity at
211 Trinity Place, WPB, FL 33401
or give online at holytrinitywpb.org/contributions

The Offertory Hymn “Amazing Grace, How Sweet the Sound”

Hymnal 671

The Holy Communion *(please stand)*

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(please kneel)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BCP 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

At this time, the children in Sunday school will return to their families
for the remainder of the service.

The ushers will release the congregation by pew to come forward for Communion.

In the Episcopal Church, all baptized Christians, regardless of age or denomination,
are welcome to receive Holy Communion.

If you are not baptized, or do not wish to take Communion for any other reason, we
invite you to come to the rail and cross your arms to receive a blessing from the priest. If
you would like to be baptized, please let R-J or D.J. know!

Due to the bishop's COVID-19 protocol, we are only distributing consecrated bread.

The Communion

The Communion Hymn "Just as I am, Without One Plea"

Hymnal 693

Post Communion Prayer *(please kneel)*

BCP 366

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing *(please stand)*

The Closing Hymn

“Alleluia! Sing to Jesus”

Hymnal 460

Verses 1-3

The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

The Postlude