



Holy Trinity Episcopal Church  
May 17, 2020  
*The Sixth Sunday of Easter*

*The Prelude Miniature in Ab Flor Peeters, 1903-1986*

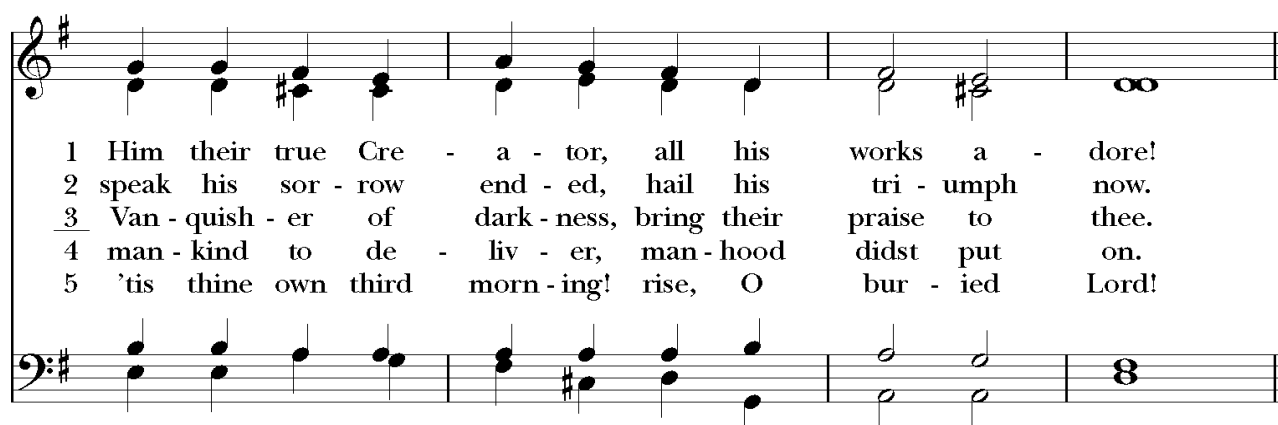
*Hymn 179 Welcome, Happy Morning!*

*Verses 1-3*

1 "Wel - come, hap - py morn-ing!" age to age shall say:  
\*2 Earth her joy con - fess - es, cloth - ing her for spring,  
\*3 Months in due suc - ces - sion, days of length-en-ing light,  
4 Ma - ker and Re - deem - er, life and health of all,  
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
2 all fresh gifts re - turned with her re - turn - ing King:  
3 hours and pass - ing mo - ments praise thee in their flight.  
4 thou from heaven be - hold - ing hu - man na - ture's fall,  
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
3 Bright - ness of the morn - ing, sky and fields and sea,  
4 of the Fa - ther's God - head true and on - ly Son,  
5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*



"Wel - come, hap - py morn - ing!" age to age shall say.

### The Word of God

Celebrant Alleluia! Christ is risen!

**People The Lord is risen indeed! Alleluia!**

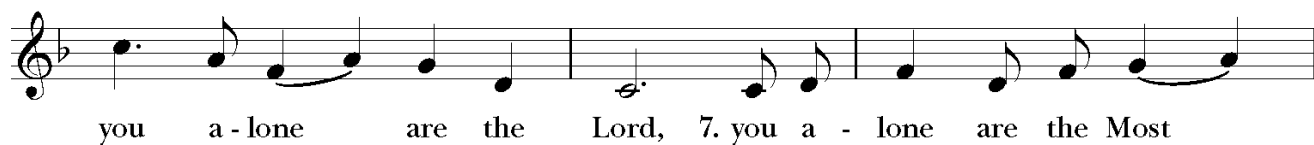
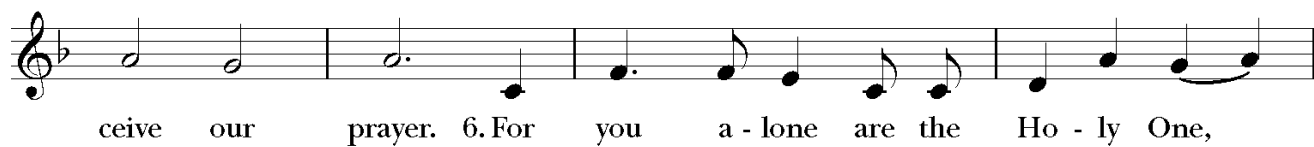
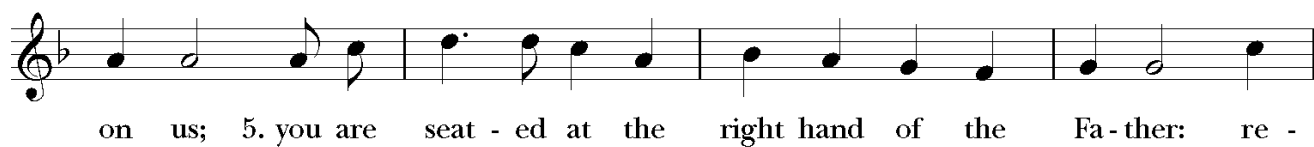
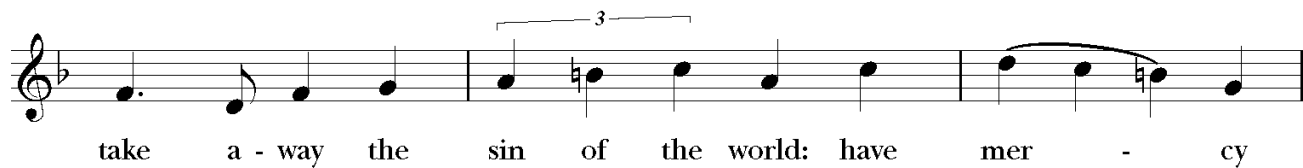
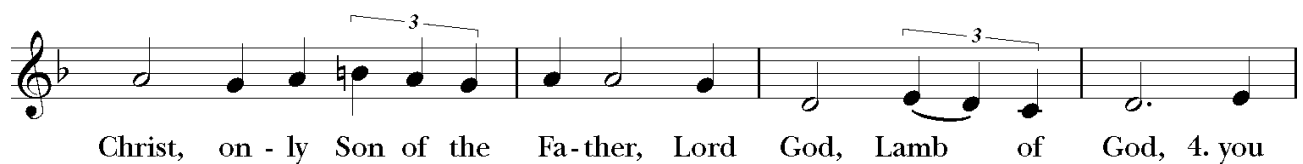
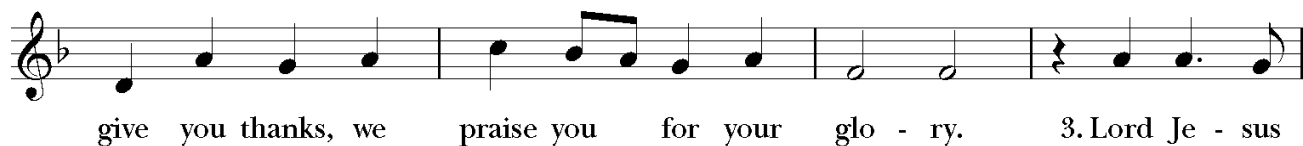
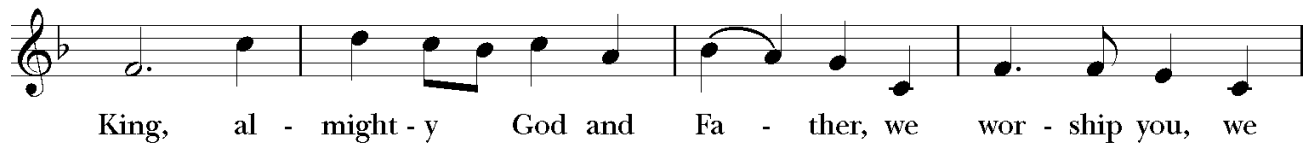
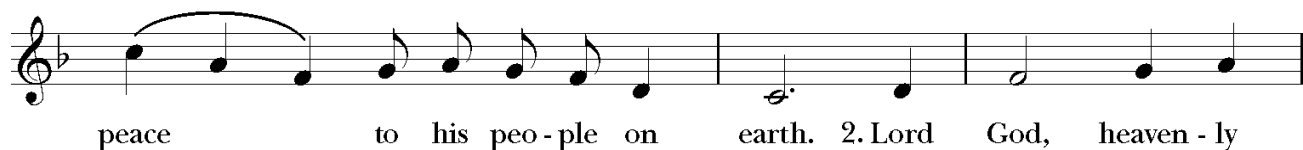
Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn S280 Canticle 20 Gloria in Excelsis



1. Glo - ry to God in the high - est, and





Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring,

we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals.

While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader      The Word of the Lord.

**People      Thanks be to God.**

Psalm 66:7-18 Jubilate Deo

- 7 Bless our God, you peoples; \*  
    make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
    and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
    you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
    you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
    we went through fire and water; \*  
    but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings  
    and will pay you my vows, \*  
    which I promised with my lips  
    and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts  
    with the smoke of rams; \*  
    I will give you oxen and goats.
- 14 Come and listen, all you who fear God, \*  
    and I will tell you what he has done for me.
- 15 I called out to him with my mouth, \*  
    and his praise was on my tongue.

16 If I had found evil in my heart, \*  
the Lord would not have heard me;  
17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.  
18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader      The Word of the Lord.

**People      Thanks be to God.**

Hymn 516   Come Down, O Love Divine

Verses 1 & 2 before the Gospel, Verse 3 after the Gospel



1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.  
People **Glory to you, Lord Christ.**

John 14:15-21

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.



"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant    The Gospel of the Lord.

**People        Praise to you, Lord Christ.**

### *The Sermon*

#### *The Nicene Creed*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The Prayers of the People, Form III*

Leader Father, we pray for your holy Catholic Church;  
**People That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;  
**People That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;  
**People That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world.  
**People That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;  
**People That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble; especially Diana Reid, Jim Richardson, Paul Richards, Billie Shevick, Bea Richards, Carolyn McDonnell and John and Peggy McManus.

**People That they may be delivered from their distress.**

Leader Give to the departed eternal rest;  
**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy; especially Howard Wilburn and Bea Roberts.  
**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*Silence*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

The Offertory "If Ye Love Me" Thomas Tallis (1502-1585)

The Holy Communion

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The image displays a musical score for a hymn, written on four staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, — God of pow-er and might: Heav'n and earth — are full of your glo - ry. Ho-san - na in the high - est. — Bless - ed — is he who comes — in the name of the Lord. Ho-san - na in — the high - est. — Ho san - na in — the high - est." The music consists of eighth and sixteenth notes, with some measures containing rests. The final measure of the fourth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, — God of pow-er and might:

Heav'n and earth — are full of your glo - ry. Ho-san - na in the high - est. —

Bless - ed — is he who comes — in the name of the Lord. Ho-

san - na in — the high - est. — Ho san - na in — the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

### The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Communion

#### Hymn 711 Seek Ye First

1. Seek ye first the king - dom of God  
 2. Man shall not live by bread a - lone  
 3. Ask and it shall be giv - en un - to you,

5 F C Dm<sup>7</sup> G<sup>7</sup> C C<sup>sus</sup>

and His right - eous - ness, and all these  
 but by ev - 'ry word that pro -  
 seek and ye shall find, knock and the

10

things shall be add - ed un - to you -  
 -ceeds from the mouth of God -  
 door shall be o - pened un - to you -

13 F C F/C C G<sup>7</sup><sub>sus</sub> G<sup>7</sup> C

Al - le - lu, al - le - lu - ia!  
 Al - le - lu, al - le - lu - ia!  
 Al - le - lu, al - le - lu - ia!

Celebrant Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

May the God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you in every good work to do His will, working in you that which is well pleasing in His sight, and the blessing of God Almighty: Father, Son and Holy Spirit, be with us all evermore. **Amen.**

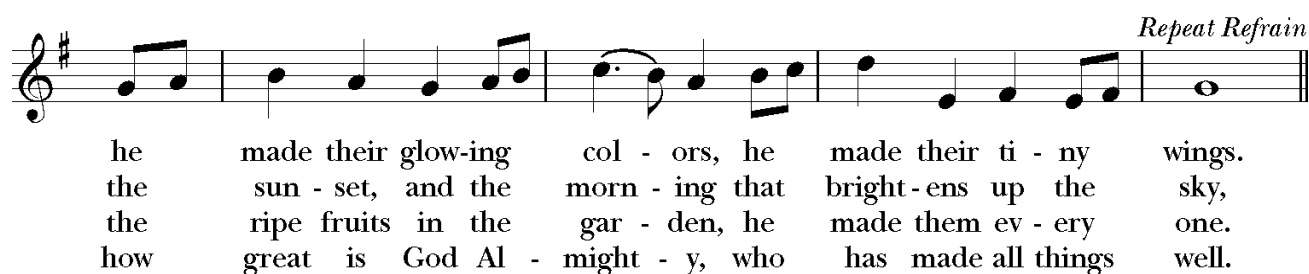
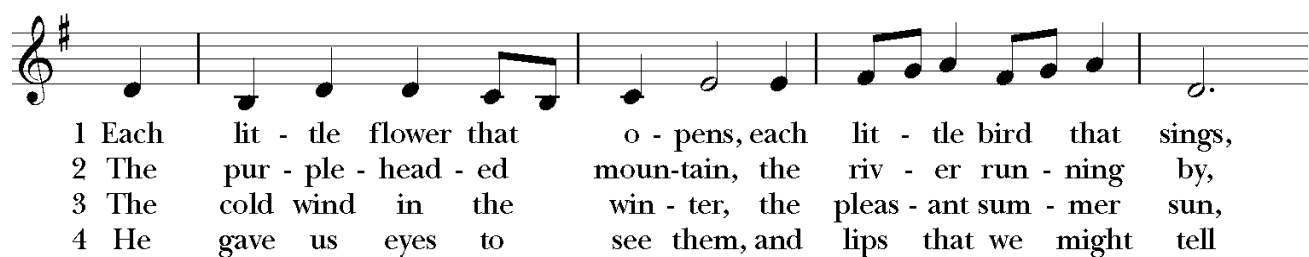
### Hymn 405 All Things Bright and Beautiful

*Descant*

All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,



Celebrant Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit

**People Thanks be to God. Alleluia! Alleluia!**

The Postlude Praebulum Johann Erasmus Kindermann, 1616-1655