



The Two Blind Men at Jericho, James Tissot (c.1836-1902)

The Twenty-Second Sunday after Pentecost
October 24, 2021 8am
Holy Eucharist Rite I

Welcome to Holy Trinity! We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

If there is any way that we can serve you or pray for you, or any questions we can answer, please don't hesitate to let me or Rev. D.J. know, and we will do our best! Our phone number and email addresses are at the bottom of page 3.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

COVID Update

Masks are required for all indoor worship and fellowship. This is to protect the unvaccinated among us, especially children, as well as to prevent breakthrough infections. This mandate will remain in effect until the positive test rate declines significantly. Masks are available at church if you need one.

Halloween Tailgate Party – October 30th from 5 to 7pm

Please join us for an all Parish "Trunk or Treat" Tailgate party in the lower parking lot of the church. Everyone is encouraged to wear their Halloween costume and decorate their car. Be ready for fun, fellowship, a petting zoo, and pumpkin smashing! Bring your own food and drinks! Remember to bring a bag of candy to share and a bag to hold your goodies. All ages are welcome! Invite your friends and neighbors. We hope to see you there!

Gather & Grow! Holy Trinity Stewardship 2022

Today marks the beginning of our Stewardship season, during which we ask our parishioners to prayerfully consider what financial commitment God might be calling them to make for 2022. The Stewardship Brochure (entitled "Gather & Grow"), which details our hopes and plans for next year, will be mailed to you shortly. If we do not have your mailing address, you can pick up a brochure at church or contact the Church Office to request one. If you have any questions about Stewardship, please feel free to reach out to R-J. Thank you for your joyful generosity!

Pastoral Care

In difficult times, anyone of us can find ourselves in need of help. Whether spiritual, physical, emotional, or financial. Holy Trinity is here for you. Please call the Church Office and let us know how we can be of assistance – 561-655-8650.

Coffee Hour

Please join us for coffee, muffins, and fellowship after the 8am and the 10am services in the Courtyard.

Sunday School Each Week

Where in the World is Sunday School?

Nursery care is available for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the first floor of the Christian Education Building in the first classroom on the right: "Blue Doors" please follow the signs or ask an usher for assistance.

Sunday School for elementary-aged children begins each week in the church until the Children's Homily, at which time the children follow the cross in procession to their classrooms. Children in Pre-K – lower elementary currently meet in the Parish Hall, and the upper elementary class meet in the library. The children receive a yummy snack, while enjoying playtime, Bible stories, music, and arts and crafts. Contact Elizabeth Brown at elizabeth@holytrinitywpb.org to volunteer.

Youth from 6th to 12th grade are invited to join Rev. D.J. after the 10am service in the office parlor located in the two-story building on the east side of the church property.

The Children's Nook

The Children's Nook is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed. In addition, we now offer the church parlor with live stream service as a quiet location for parents to enjoy. Ask any of our ushers for directions.

Weekday Worship & Fellowship Opportunities

- **Tuesday Parish Choir Rehearsal** with Mace Graham in-person and via Zoom at 7pm. Contact Mace for more information - musichtc@aol.com
- **Wednesday Stitchers:** 12pm -1pm - The women's group will meet inside the Office Parlor (first floor of the office building to the right of the church)
- **Wednesday Vespers:** 6pm - A 30-minute Evening Prayer service in-person & via Zoom. Contact D.J. for more information - dj@holytrinitywpb.org.
- **Thursday Men's Group:** 8am - 9am - This Fall we will be studying Jesus' Parables. The group will meet both in-person in the Parlor (first floor of the office building to the right of the church) and via Zoom. Contact R-J for more information at rj@holytrinitywpb.org.
- **Thursday Morning Prayer:** 10am – A 30-minute Morning Prayer service in-person & via Zoom. Contact D.J. for more information - dj@holytrinitywpb.org.

The Rev. R-J Heijmen
Office: 561-655-8650 Ext. 16
Email: rj@holytrinitywpb.org

The Rev. D.J. Griffin
Office: 561-655-8650 Ext. 24
Email: dj@holytrinitywpb.org

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

(Please kneel)

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons (please be seated)

Job 42:1-6, 10-17

God has invited Job to replace him as divine king and manager of the world, but it is a safe offer, because Job cannot and will not accept it. To ancient people, possessions and progeny indicated God's favour: God loves him even more dearly after his ordeals.

Job answered the LORD: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 34:1-8

I will bless the LORD at all times; *
his praise shall ever be in my mouth.

I will glory in the LORD; *
let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

I sought the LORD, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the LORD heard me *
and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, *
and he will deliver them.

Taste and see that the LORD is good; *
happy are they who trust in him!

Hebrews 7:23-28

The author has told us that we have a great high priest – namely, Christ. Now he tells us how our high priest differs from the Temple priests of old.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.
People Thanks be to God.

(please stand)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory be to thee, O Lord.

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Nicene Creed (*please stand*)

BCP 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (*please kneel*)

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men:

Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Peter, our Diocesan Bishop, Father R-J, Father D.J., and all the clergy and people that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Ron our Governor, the members of Congress, and those serving in our judicial system, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list for whom prayers have been requested: John Braxton, Karen Friia, Barry Lawson, Lee Bowman, Gail McGrath, Regina Simmons, Julian Davies, Cathy Lewis, Euphemia Herah, Patti Koch, Tom Walker, Karina, Ethel Kinsella, Cheryl Grantham, Marge Scully, Poppy Ann Bailey, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially David and Anna Marie Richards, in whose memory the Altar Candles are given, and Molly and Lionel Lowry, in whose memory the High Altar Flowers are given, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you;" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Confession of Sin & Absolution

BCP 330

Celebrant Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1-2

The Peace (*please stand*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Announcements & Offertory

Please mail your tithes & offerings to Holy Trinity at
211 Trinity Place, WPB, FL 33401
or give online at holytrinitywpb.org/contributions

The Offertory Hymn “Amazing Grace, How Sweet the Sound” Hymnal 671

The Holy Communion (*please stand*)

BCP 340

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

(please kneel)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BCP 336

The Breaking of the Bread

BCP 337

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers will release the congregation by pew to come forward for Communion. In the Episcopal Church, all baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion.

If you are not baptized, or do not wish to take Communion for any other reason, we invite you to come to the rail and cross your arms to receive a blessing from the priest.

If you would like to be baptized, please let R-J or D.J. know!

Due to the bishop's COVID-19 protocol, we are only distributing consecrated bread.

The Communion

Post Communion Prayer (*please kneel*)

BCP 339

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing (*please stand*)

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Copyright Licenses
CCLI 2637451
OneLicense A-711575
RiteSeries.org